|                                   |  |              |            | - T        |                                  |              |                              |                             |          |  |
|-----------------------------------|--|--------------|------------|------------|----------------------------------|--------------|------------------------------|-----------------------------|----------|--|
| INFORMATION DISCLOSURE CITATION   |  |              |            |            | Attorney Docket No.: 041514-5215 |              |                              | Application No.: 10/043,259 |          |  |
| (Use several sheets if necessary) |  |              |            |            | olicant(s):<br>uyasu SAKAT.      |              | PAGE 1 OF 1                  |                             |          |  |
| APR 0 2 2003 PTO Form-1449        |  |              |            |            | Filing Date: January 14, 2002    |              |                              | Group: 2652 2653            |          |  |
| TRADI                             | and the same of th | U.S. P       | ATENT D    | OCUME      | ENTS                             |              |                              |                             |          |  |
| Examiner<br>Initial               | Document<br>Number   | Date         | Nai        | ne         | Class                            | Sub<br>Class | Filing Date                  |                             |          |  |
| BUT                               | 5,553,042  | 09/03/1996   | Usui       |            | 369                              | 50-          | 06/17/1994                   |                             |          |  |
| V                                 |  |              |            |            |                                  |              |                              |                             |          |  |
|                                   |  |              |            |            |                                  |              | RECEIVED                     |                             |          |  |
|                                   |  |              |            |            |                                  |              | APR 0 3 2003                 |                             |          |  |
|                                   |  |              |            | .,         |                                  |              | Technolog                    |                             |          |  |
|                                   |  |              |            |            |                                  |              |                              | ) OCHE                      | 2000     |  |
|                                   | L_L  | FODEIC       | N DATENI   | r DOCI     | IMENTS                           |              |                              |                             |          |  |
|                                   | Document Number  |              |            | Date Count |                                  | Class        | Sub Translation Class Yes No |                             |          |  |
| Dy                                | <del></del>  | EP 1 017 058 |            | 07/05/2000 |                                  | -            | -27/30   Tes 110             |                             |          |  |
| Au                                | EP 0 911 830   |              |            |            | Europe<br>Europe                 |              | 27/10                        |                             |          |  |
|                                   |  |              |            |            |                                  |              |                              |                             |          |  |
|                                   |  |              |            |            |                                  |              |                              |                             |          |  |
|                                   |  |              |            |            |                                  |              |                              |                             |          |  |
|                                   |  |              |            | -          |                                  |              |                              |                             |          |  |
|                                   |  |              |            |            |                                  |              |                              |                             |          |  |
|                                   |  |              |            |            |                                  |              |                              |                             |          |  |
|                                   | OTHER DOCU   | MENTS (Inch  | uding Auth | or, Title  | e, Date, Pert                    | inent Pag    | ges, Etc.)                   | <u> </u>                    |          |  |
|                                   |  |              |            |            |                                  |              | ***                          |                             |          |  |
|                                   |  |              |            |            |                                  |              |                              |                             |          |  |
|                                   |  |              |            |            |                                  |              | <u> </u>                     |                             |          |  |
|                                   |  |              |            |            |                                  | 1            |                              |                             |          |  |
| Examiner Huber, Paul              |  |              |            |            | Date Considered 6/28/04          |              |                              |                             |          |  |
|                                   | nitial if reference consid<br>ormance and not consid   |              |            |            |                                  |              | draw line                    | through (                   | citation |  |